

UNITED STATES ENVIRONMENTAL PROTECTION AGENCY WASHINGTON, D.C. 20460

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OFFICE OF SOLID WASTE AND EMERGENCY RESPONSE

Mr. Leo Drozdoff, Administrator Nevada Division of Environmental Protection 333 West Nye Lane, Room 138 Carson City, NV 89706

Dear Mr. Drozdoff:

On behalf of the United States Environmental Protection Agency (EPA), I am pleased to congratulate you and confirm that the Nevada Division of Environmental Protection has been selected as one of the entities with whom EPA will pursue negotiations to award a cooperative agreement for an assessment grant. The Nevada Division of Environmental Protection submitted an outstanding grant proposal, and we deeply appreciate the tremendous commitment of time and energy that went into its preparation.

Through the Small Business Liability Relief and Brownfields Revitalization Act, signed by President Bush on January 11, 2002, EPA is working to help states and communities around the country clean up and revitalize Brownfields sites. We fully expect that these Brownfields projects will provide benefits to the environment and economy of local communities. Jim Hanson, your region's Brownfields Coordinator (415-972-3188), will be working closely with the Nevada Division of Environmental Protection to negotiate a cooperative agreement and respond to its needs.

We look forward to working with your staff on the Brownfields program in a new era of Federal, state, and local government cooperation.

Sincerely,

Thomas P. Dunne

Deputy Assistant Administrator

cc: Jim Hanson

APPLICATION FOR FEDERAL ASSISTAN

Date:	May 10, 2005	R9 Tracking #:05-338
Name/	/Address of Applican	t:
		IV Divsion of Environmental Protection
		ATTN: SCOTT SMALE
	_	FAX: 775 687-5836
	nvironmental Protect ance as follows:	ion Agency (EPA), Region 9, is pleased to announce the availability of financial
APPLI	ICATION DUE DATE	: June 15, 2005
PROG	RAM TITLE:	Brownfields Assessment Grant
	Select One:	NEW PROJECT
STAT	UTORY AUTHORIT	Y: CERCI A 104(k)(2)
<u>FEDE</u>	RAL FUNDS AVAILA	ABLE: \$350,000 (Hazardous Substances) -waiver approved by HQ
REQU	lired non-feder	AL MATCH: <u>none</u>
CATA	LOG OF FEDERAL	DOMESTIC ASSISTANCE NO.: 66.818
		PRITY (EPA use only): <u>14-45 dated 7/28/03</u>
WAS 1	THIS PROPOSAL SUB	LECT TO COMPETITION? (EPA use only) Yes YNo_: (if yes, please complete Competition checklist)
http://d contact the up (SF-42	www.epa.gov/region(ct the Grant Assistan oper-right hand come 24). The original and idress below: G Po U	ng instructions) for GRANT AWARDS is available through the internet at D9/funding/applying.html. If you require a hard copy of the application kit, please that 415-972-3723 or 415-972-3670. Please check that the "R9 Tracking #" (located in or of this guidance letter) is reflected on the application of the application of the application and DRAFT) FINAL workplan must be submitted to rants Management Office, PMD-7 Dicy and Management Division. S. EPA. Region 9 5 Hawthorne Street an Francisco, CA 94105
of Ma local t	nagement and Budge	re a copy of the Code of Federal Regulations (CFR), Title 40, Parts 1-49, and the Office et (OMB) Circulars, which are applicable to your grant or cooperative agreement, at your okstore, or from the U.S. Government Printing Office at (202) 512-1600, or through the gov/region9/funding
Grant	s Management Offici	pplication or administrative/fiscal matters should be referred to Veronica Adams , of the e, at (415) 972-3667. Please call the EPA Project Officer, Stave Simanonck at (415) ammatic questions (e.g. development of workplan).
		James Hanson EPA Brownfields Coordinator
cc:	_Veronica Adams	,Recipient's Program Manager EPA Grants Mgmt Specialist, PMD-7 ,EPA Project Officer,SFD-1